

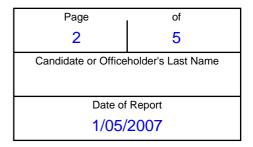
elections@utah.gov



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate or Offic | eholder | | Phone | Number |
|--|--|---|--|----------------|
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| | Suite/Apartinent/1 O Dox. | • | | |
| 3406 S 875 W | | Syracuse | UT | 84075 |
| Office | District Number | County | P | olitical Party |
| Senate | 21 | Davis | R | epublican |
| | Type of Repo | | | |
| | (Check the appropria | • | | |
| INTERIM REPOI | RTS: | FINAL REPORT: | | |
| (Required by Seven days progression (Required by August 31st (Required by Seven days progression) | preceding Party Convention all candidates) preceding Primary Election all candidates) all candidates) preceding a General Election all candidates) | Final Report (Required by all officeholders as campaign accou | soon as they o | d close |
| ` ' ' | , | ☐ Yes — Is this re | port an amend | ment? |
| YEAR-END REP | | X No | 3011 all all all all all all all all all a | |
| X January 10th | of every year | | | |
| | | | | |
| | | | | <u></u> |
| I, | Name of Candid firm that this Report of Contribution true, accurate and correct to the b | late | | |
| <u> </u> | Signature of Cand | lidate | — | |
| | | | | |
| | Date | | | |
| | | F 0#: | | |
| To File this Mail or deliv Lieutenant Govern Utah State Capito Salt Lake City, UT (801) 538 - For More Info Contact the Lieutenant (801) 538 - | ver to nor's Office I, Suite 220 84114-2325 1133 rmation Governor's Office | For Office X Entered Copied | Use Only | |

Date Received



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Year End

Beginning Date: 11/1/2006 Ending Date: 12/31/2006 Due Date: 1/5/2007

BALANCE SUMMARY

| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$63,568.69 |
|---|---|-------------|
| 2 | Total Contributions Received (See Schedule A) | \$8,941.49 |
| 3 | Subtotal (Add lines 1 & 2) | \$72,510.18 |
| 4 | Total Expenditures Made (See Schedule B) | \$7,970.86 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$64,539.32 |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 5 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Date of Report | | | | | |
| 1/05/2007 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|--|--|---|------------|---|------------------------|
| 11/2/2006 | Broadweave Networks | 3940 N Traverse Mountain Blvd Suite 100 Lehi, UT 84043 | | | | \$250.00 |
| 11/2/2006 | Staker Parson Companies | 2350 S 1900 W Ogden, UT 84401 | | | | \$1,000.00 |
| 11/3/2006 | PCM Venture I, LLC | PO Box 13252 Scottsdale, AZ 85267 | | | | \$1,000.00 |
| 11/3/2006 | Robert J Debry & Associates | 4252 S. 700 E. SLC, UT 84107 | | | | \$500.00 |
| 11/3/2006 | Seigfried And Jensen | 5664 So. Green St. Murray, UT 84123 | | | | \$500.00 |
| 11/3/2006 | Utah CATRALA | 136 S. Main Spanish Fork, UT 84660 | | | П | \$600.00 |
| 11/7/2006 | Pharmaceutical Research and Manufacturers of America | 950 F Street, NW Washington, DC 20004 | | | | \$1,000.00 |
| 11/7/2006 | UMAPAC UT Manufactures Assoc. | 136 E. South Temple, Suite 1740 Salt Lake City, UT 84111 | | | | \$100.00 |
| 11/7/2006 | Utah Chiropractic PAC | 513 W. 2600 South Bountiful, UT 84010 | | | П | \$100.00 |
| 11/10/2006 | Barnes Bank - Interest Income | 33 South Main Kaysville, UT 84037 | | | | \$231.31 |
| 11/15/2006 | Holcim, (US) Inc. | 210 Jones Road Waltham, MA 02451 | | | | \$200.00 |
| 11/15/2006 | Pfizer PAC | 235 East 42nd Street New York, NY 10017 | | | П | \$500.00 |
| 11/15/2006 | RJ Reynolds | P.O. Box 2955 Winston-Salem, NC 27102 | | | П | \$300.00 |
| 12/8/2006 | Barnes Bank - Interest Income | 33 South Main Kaysville, UT 84037 | | | | \$210.18 |
| 12/12/2006 | Sanofi Aventis | P. O. Box 6944 Bridgewater, NJ 08807 | | | | \$250.00 |
| SUB TOTA | AL FOR THIS PAGE | | | | | \$6,741.49 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$6,741.49 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 5 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Date of Report | | | | | |
| 1/05/2007 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|------------------------------|---|---|------------|---|------------------------|
| 12/21/2006 | DLS Consulting For Direct TV | 11671 N Granite Flats RD Highland, UT 84003 | | | | \$1,000.00 |
| 12/22/2006 | AT&T PAC-Mountain States | 2535 E. 40th Ave. Room B-1221 Denver, CO 80205 | | | | \$500.00 |
| 12/22/2006 | Liberty Mutual | P.O. Box 1525 Dover, NH 03821-1525 | | | | \$500.00 |
| 12/22/2006 | Working Rx, Inc. | 4225 lake Park Blvd. Suite 400 Salt Lake City, UT 84120 | | | | \$200.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,200.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$8,941.49 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 5 | 5 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Date of Report | | | | | |
| 1/05/2007 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|---|--|---|------------|------------|-----------------------|
| 11/3/2006 | Committee To Elect Lavar Christensen | Contribution | | | | \$1,000.00 |
| 11/3/2006 | Utah Republican Party | Contribution | | | | \$1,000.00 |
| 11/8/2006 | Qwest | Phone Charges | | | | \$50.00 |
| 11/16/2006 | Gateway Storage | 4 Years Pre-Paid Storage | | | | \$2,936.78 |
| 11/18/2006 | American Express | Mobility 21 Conference, Leadership Lunches, Printing | | | | \$1,559.79 |
| 11/30/2006 | Fraternal Order Of Polic | Donation - Shop with Cop | | | | \$100.00 |
| 12/8/2006 | Cingular | Phone Charges | | | | \$106.49 |
| 12/11/2006 | Qwest | Phone Charges | | | | \$50.00 |
| 12/15/2006 | Costco | Office Supplies / Town Meeting Supplies | | | | \$552.85 |
| 12/22/2006 | American Express | NCSL Meeting | | | | \$614.95 |
| SUB TOTAL FOR THIS PAGE | | | | | \$7,970.86 | |
| TOTAL EXPENDITURES MADE | | | | \$7,970.86 | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed